

# COUNCIL MEETING AGENDA

Casper City Council  
City Hall, Council Chambers  
Tuesday, April 20, 2021, 6:00 p.m.



## COUNCIL POLICY PUBLIC STATEMENTS

- I. Members of the Public Wishing to Speak to an Item Already on the Agenda, Other Than a Public Hearing, or Second or Third Reading Ordinance, Must Submit a Request to the City Clerk's Office by 12:00 Noon on the Monday Immediately Preceding the Council Meeting, or May Speak During the Communications From Persons Present.
- II. When Speaking to the City Council Please:
  - Clearly State Your Name and Address.
  - Direct all questions/comments to the Mayor and only the Mayor.
  - No personal attacks on staff or Council.
  - Speak to the City Council with Civility and Decorum.
- III. The City Council Will Not Respond to Any Comments or Questions Concerning Personnel Matters. Any Such Comments or Questions Will be Handled by the Appropriate Persons. Public Hearing Comments and Presentations Will be Limited to Five Minutes or Less per Person, nor Will Time Extensions be Permitted. No Duplication of Speakers will be Allowed.
- IV. Questions Posed by Speakers May, or May Not be Responded to by Council Members.
- V. Willful Disruption of, or the Breach of the Peace at, a Council Meeting may Result in the Removal of any Such Individuals or Groups from the Council Chambers.  
(These Guidelines Are Also Posted at the Podium in the Council Chambers)

*\*Please silence cell phones during the City Council meeting.\**

**COVID-19 precautions are in effect at Council meetings. Entrance to the meetings is the east door off David Street. Face coverings are encouraged. Seating will be limited, and media will be given priority. Public input via email is encouraged: [CouncilComments@casperwy.gov](mailto:CouncilComments@casperwy.gov). Citizens may call 307-235-8272 from 8 a.m. to 5 p.m. Monday or 8 a.m. to noon on Tuesday of the meeting to schedule a call for the Council meeting. Staff will provide citizens with a link or phone number to call in to speak during the meeting along with instructions.**

## AGENDA

1. ROLL CALL
2. PLEDGE OF ALLEGIANCE

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3. CONSIDERATION OF MINUTES OF THE APRIL 6, 2021 REGULAR COUNCIL MEETING, AS PUBLISHED IN THE CASPER STAR-TRIBUNE ON APRIL 14, 2021
4. CONSIDERATION OF MINUTES OF THE APRIL 6, 2021 EXECUTIVE SESSION – LITIGATION
5. CONSIDERATION OF BILLS AND CLAIMS
6. BRIGHT SPOTS IN OUR COMMUNITY – PLATTE RIVER TRAILS TRUST DONATION
7. BRIGHT SPOTS IN OUR COMMUNITY – PROCLAMATION FOR NATIONAL SERVICE RECOGNITION DAY
8. COMMUNICATIONS
  - A. From Persons Present
9. ESTABLISH DATE OF PUBLIC HEARINGS
  - A. Consent
    1. Establish May 4, 2021, as the Public Hearing Date for Consideration of:
      - a. **Replat Creating Harmony Hills Addition No. 3.**
      - b. **Replat Creating Kensington Heights Addition No. 3.**
      - c. New **Restaurant Liquor License No. 40** Yang & Zhang, Inc., d/b/a **Lime Leaf Asian Bistro.**
10. PUBLIC HEARINGS
  - A. Ordinance
    1. **Parking Regulations and Restrictions** – Chapter 10.36.
  - B. Minute Action
    1. **Transfer of Retail Liquor License No. 28** from Propper Management, LLC d/b/a **307 Sunrise**, Located at 4370 South Poplar Street to **307 Bar, LLC**, Located at 4370 South Poplar Street.

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10. PUBLIC HEARINGS (continued)

B. Minute Action

2. Transfer of Three Retail Liquor Licenses Location and Three New Bar and Grill Liquor Licenses.
  - a. Transfer of Location for **Retail No. 12** FireRock Hospitality Group, LLC d/b/a **FireRock Steakhouse** Located at 6100 East 2<sup>nd</sup> Street to Mesa Liquors, LLC, d/b/a **Mesa Liquor** Located at 3243 Talon Drive Suite 200.
  - b. New **Bar and Grill License No. 2** for FireRock Hospitality Group, LLC d/b/a **FireRock Steakhouse** Located at 6100 East 2<sup>nd</sup> Street.
  - c. Transfer of Location for **Retail Liquor License No. 15** OC Casper, LLC, d/b/a **Old Chicago Restaurant**, Located at 3580 East 2<sup>nd</sup> Street to Wyoming Liquor, LLC, d/b/a **Wyoming Discount Liquor** Located at 4330 East 2<sup>nd</sup> Street.
  - d. New **Bar and Grill Liquor License No. 12** for OC Casper, LLC d/b/a **Old Chicago Restaurant** Located at 3580 East 2<sup>nd</sup> Street.
  - e. Transfer of Location for **Retail No. 23** Johnson Restaurant Group, Inc., d/b/a **CY Discount Liquor**, Located at 840 CY Avenue to Johnson Restaurant Group, Inc., d/b/a **CY Discount Liquor** Located at 1375 CY Avenue Suite 100.
  - f. New **Bar and Grill License No. 10** for Casper Taco Shop, LLC, d/b/a **Fuzzy's Taco Shop** Located at 3243 Talon Dr. Suite 400.

11. THIRD READING ORDINANCES

- A. Amending Section 13.04.060 of the Casper Municipal Code – **Application Requirements and Procedures – Water Distribution/Sanitary Sewer Collection Facilities.**
  1. Communications from Persons Present
- B. Vacation and Replat Creating **Central Services Addition No. 2.**
  1. Communications from Persons Present

12. RESOLUTIONS

- A. Authorizing **Amendment to the New Delta Addition Subdivision Agreement**, Dated August 3, 1999, to remove all land use restrictions identified in Sections 2.1 and 2.2 of the New Delta Subdivision Agreement for Lot 1 only.
  1. John Ramsey
  2. Marty Axlund
  3. Jens Hansen
  4. Greg Dixson
  5. Bob Crkovnik
  6. Charlie Shopp

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12. RESOLUTIONS (continued)

B. Consent

1. Approving a Replat Creating **Mountain Plaza Pathway Addition**.
2. Approving and Authorizing a One-Year Contract with **AAA Landscaping** for **Clean-up of Weeds and Trash Covered Properties** for Code Enforcement.
3. Approving and Authorizing a One-Year Contract with **B&B Sales and Services** for **Clean-up of Weeds and Trash Covered Properties** for Code Enforcement.
4. Approving and Authorizing a One-Year Contract with **Brian's Go To Service** for **Clean-up of Weeds and Trash Covered Properties** for Code Enforcement.
5. Approving and Authorizing a One-Year Contract with **Two Brothers Lawn Services and Snow Removal, LLC** for **Clean-up of Weeds and Trash Covered Properties** for Code Enforcement.
6. Approving and Authorizing a One-Year Contract with **Extreme Landscaping, LLC** for **Clean-up of Weeds and Trash Covered Properties** for Code Enforcement.
7. Approving and Authorizing an Amendment to the Contract for Professional Services between the City of Casper and **HDR Engineering, Inc.** for the **Casper Metropolitan Planning Organization's Public Participation Plan**.
8. Authorizing a Contract for Professional Services with **Zonar Systems, Inc.**, in an Amount not to exceed \$101,828.10, for **Automated Vehicle Location and Electronic Verified Inspection Reporting System Systems for the Refuse Collection and Balefill Fleets Project**.
9. Authorizing a Contract for **Outside-City Sewer Service** with **JR and Heather Boyles Living Trust**.
10. Authorizing a Contract for **Outside-City Water and Sewer Service** with **Jacob Carson and Sadie Carson**.
11. Authorizing the Approval of the **Wyoming Association of Risk Management Revised Joint Powers Agreement**.

13. INTRODUCTION OF MEASURES AND PROPOSALS BY MEMBERS OF THE CITY COUNCIL

14. ADJOURN INTO EXECUTIVE SESSION - LITIGATION

15. ADJOURNMENT

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Upcoming Council Meetings

**Council meetings**

6:00 p.m. Tuesday, May 4, 2021– Council Chambers

6:00 p.m. Tuesday, May 18, 2021 – Council Chambers

**Work sessions**

4:30 p.m. Tuesday, April 27, 2021 –Council Meeting Room

4:30 p.m. Tuesday, May 11, 2021–Council Meeting Room

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ZONING CLASSIFICATIONS

FC	Major Flood Channels & Riverbanks	PUD	Planned Unit Development
AG	Urban Agriculture	HM	Hospital Medical
R-1	Residential Estate	C-1	Neighborhood Convenience
R-2	One Unit Residential	C-2	General Business
R-3	One to Four Unit Residential	C-3	Central Business
R-4	High-Density Residential	C-4	Highway Business
R-5	Mixed Residential	M-1	Limited Industrial
R-6	Manufactured Home (Mobile) Park	M-2	General Industrial
PH	Park Historic	SMO	Soil Management Overlay
HO	Historic Overlay	ED	Education
OB	Office Business	OYD	Old Yellowstone District

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